

## **Charter Review Committee**

30 Providence Rd. Grafton, MA 01519 www.grafton-ma.gov

## POSTING/AGENDA

## **Charter Review Committee**

Thursday, August 18, 2016 @ 6:30 PM Conference Room A (1st Floor)

Conference Room A (1st Floor)

- 1. Chairman's Update
- 2. Comments from the public
- 3. General Business
  - a. Review Charter Article 3
  - b. Review Article 4
  - c. Meeting Minutes
  - d. General Business Discussion

- **Vote Required for Changes**
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- Vote Required
- 4. Correspondence Any correspondence the Committee receives will be reviewed and noted.
- 5. Adjourn